



## Shasta County

|  | Anderson | Redding  | Shasta Lake | Shasta County Unincorporated |
|--|----------|----------|-------------|------------------------------|
| <b>Overall Tobacco Control Grade</b>                   | <b>D</b> | <b>D</b> | <b>F</b>    | <b>D</b>                     |
| <b>TOTAL POINTS</b>                                    | <b>3</b> | <b>2</b> | <b>1</b>    | <b>2</b>                     |
| <b>Smokefree Outdoor Air</b>                           | <b>C</b> | <b>D</b> | <b>F</b>    | <b>D</b>                     |
| Dining   | 0        | 2        | 0           | 0                            |
| Entryways  | 3        | 0        | 0           | 0                            |
| Public Events  | 3        | 0        | 2           | 2                            |
| Recreation Areas                                       | 2        | 4        | 0           | 2                            |
| Service Areas  | 0        | 0        | 0           | 0                            |
| Sidewalks  | 1        | 1        | 0           | 1                            |
| Worksites  | 0        | 0        | 0           | 0                            |
| <b>TOTAL POINTS</b>                                    | <b>9</b> | <b>7</b> | <b>2</b>    | <b>5</b>                     |
| <b>Smokefree Housing</b>                               | <b>D</b> | <b>D</b> | <b>D</b>    | <b>D</b>                     |
| Nonsmoking Apartments                                  | 0        | 0        | 0           | 0                            |
| Nonsmoking Condominiums                                | 0        | 0        | 0           | 0                            |
| Nonsmoking Common Areas                                | 2        | 2        | 2           | 2                            |
| <b>TOTAL POINTS</b>                                    | <b>2</b> | <b>2</b> | <b>2</b>    | <b>2</b>                     |
| <b>Reducing Sales of Tobacco Products</b>              | <b>F</b> | <b>F</b> | <b>F</b>    | <b>F</b>                     |
| Tobacco Retailer Licensing                             | 0        | 0        | 0           | 0                            |
| <b>TOTAL POINTS</b>                                    | <b>0</b> | <b>0</b> | <b>0</b>    | <b>0</b>                     |
| <b>Emerging Issues Bonus Points</b>                    |          |          |             |                              |
| Emerging Products Definition - <i>Secondhand Smoke</i> | 1        | 1        | 1           | 1                            |
| Emerging Products Definition - <i>Licensing</i>        | 0        | 0        | 0           | 0                            |
| Retailer Location Restrictions                         | 0        | 0        | 0           | 0                            |
| Sale of Tobacco Products in Pharmacies                 | 0        | 0        | 0           | 0                            |
| Flavored Tobacco Products                              | 1        | 0        | 0           | 0                            |
| Minimum Pack Size of Cigars                            | 0        | 0        | 0           | 0                            |
| <b>TOTAL POINTS</b>                                    | <b>2</b> | <b>1</b> | <b>1</b>    | <b>1</b>                     |

Overall Tobacco Control Grade  
A: 11-12 D: 2-4  
B: 8-10 F: 0-1  
C: 5-7

Determined by grades and points from other three categories  
A: 4 C: 2 F: 0  
B: 3 D: 1

Smokefree Outdoor Air Grade  
A: 18+ D: 3-7  
B: 13-17 F: 0-2  
C: 8-12

Smokefree Housing Grade  
A: 10+ D: 1-3  
B: 7-9 F: 0  
C: 4-6

Reducing Sales of Tobacco Products Grade  
A: 4 D: 1  
B: 3 F: 0  
C: 2

